
Heatherlands Primary School

RE Policy including Jigsaw RE

Name of Academy Trust	Coastal Learning Partnership
Member of staff responsible	Hayley Allen SMSC Leader
Date of policy	February 2026
Review date	February 2027

Introduction

Religious Education is unique in the school curriculum in that it is neither a core subject nor a foundation subject but the 1988 Education Act states that ‘Religious Education has equal standing in relation to core subjects of the National Curriculum in that it is compulsory for all registered pupils’.

Religious Education is taught in our school because it makes:

“a major contribution to the education of children and young people. At its best, it is intellectually challenging and personally enriching. It helps young people develop beliefs and values, and promotes the virtues of respect and empathy, which are important in our diverse society. It fosters civilised debate and reasoned argument and helps pupils to understand the place of religion and belief in the modern world”. (RE: realising the potential, Ofsted 2013).

At Heatherlands, we strive to make learning engaging, and we endeavour to provide as many ‘real-life’ learning experiences as possible – making learning exciting, interesting and purposeful. *We want all children to become confident and independent learners with enquiring minds.* At Heatherlands, we bring the school vision to life and prepare our children for the future through the ‘Heatherlands Way’, which is our code of conduct and the umbrella term for our school values. Values are the rules we live by, and how we operate. Our vision and values are interrelated as we are working towards a goal collectively and the values are the means to make the vision a reality. We are a caring community, and all our decisions are based on the agreed school values of Respect, Resilience, Motivation, Aspiration and Independence.

Heatherlands Primary School is a maintained community school and is part of Coastal Learning Partnership Trust. An academy may choose to adopt a locally agreed syllabus but is not required to. It may adopt a different area’s agreed syllabus or develop its own which meets the same statutory requirements as are stipulated for a local Agreed Syllabus. As an Academy School based in BCP we deliver RE in line with the Locally Agreed Syllabus ‘RE Focus the Agreed Syllabus for Religious Education for Bournemouth, Poole and Christchurch 2023-28. We use the Jigsaw RE programme as our scheme of work.

This RE policy is informed by current national guidance:

- RE in English Schools: Non-statutory guidance 2010 (https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/190260/DCSF-00114-2010.pdf)
- RE : realising the potential Ofsted 2013 (www.ofsted.gov.uk/resources/religious-education-realising-potential/)
- A Curriculum Framework for RE in England, REC 2013 (<http://resubjectreview.recouncil.org.uk/re-review-report>)

The aims of our RE, using the Jigsaw RE Scheme of Work

Jigsaw RE meets the requirements of our locally agreed syllabus and is aligned to the non- statutory guidance described above.

By following Jigsaw RE at Heatherlands Primary School we intend that Religious Education will: -

- **adopt an enquiry- based approach** as recommended by Ofsted, beginning with the children’s own life experience before moving into learning about and from religion.
- **provoke challenging questions** about the meaning and purpose of life, beliefs, the self, and issues of right and wrong, commitment and belonging. It develops pupils’ knowledge and understanding of Christianity, other principal religions, and religious traditions that examine these questions, fostering personal reflection and spiritual development.
- **encourage pupils to explore their own beliefs** (religious or non-religious), in the light of what they learn, as they examine issues of religious belief and faith and how these impact on personal, institutional and social ethics; and to express their responses.
- **enable pupils to build their sense of identity and belonging**, which helps them flourish within their communities and as citizens in a diverse society.
- **teach pupils to develop respect for others**, including people with different faiths and beliefs, and helps to challenge prejudice.
- **prompt pupils to consider their responsibilities** to themselves and to others, and to explore how they might contribute to their communities and to wider society. It encourages empathy, generosity and compassion.
- **develop a sense of awe, wonder and mystery.**
- **nurture children’s own spiritual development.**

Jigsaw RE Content

Jigsaw RE covers all areas of RE for the primary phase, Christianity plus one or two other worldviews is taught in each year group. The grid below shows specific enquiries for each year group. We use the term Worldview below to encompass both religions and worldviews.

Foundation Stage 2 (Reception):

Jigsaw RE Enquiry	Worldview studied:
What makes people special?	Christianity, Judaism
What is Christmas	Christianity
How do people celebrate?	Islam/Judaism
What is Easter?	Christianity
What can we learn from stories?	Christianity, Islam, Sanatana Dharma, Sikhi
What makes people special?	Christianity, Islam, Judaism.

Year 1:

Jigsaw RE Enquiry	Worldview studied:
What do Christians believe about God?	Christianity
What gifts might a Christian in my town give Jesus if he had been born here rather than Bethlehem?	Christianity
What do Humanists believe?	Humanism
Why was Jesus welcomed like a King or celebrity on Palm Sunday?	Christianity
Why is the story of Buddha important to Buddhists?	Buddhist
What is the best way for a Buddhist to lead a good life? Right Speech	Buddhist

Year 2:

Jigsaw RE Enquiry	Worldview studied:
Who is God to Muslims?	Islam
Why do Christians believe God gave Jesus to the world?	Christianity
How important is the prophet Muhammad to Muslims?	Islam
How important is it to Christians that Jesus came back to life after his crucifixion?	Christianity
Who is God to Sanatanis?	Sanatana Dharma
Why do Sanatanis use symbols?	Sanatana Dharma

Year 3:

Jigsaw RE Enquiry	Worldview studied:
What motivates Humanists to lead good lives?	Humanism
Has Christmas lost its true meaning?	Christianity
Could Jesus heal people? Did He perform miracles or was there some other explanation?	Christianity
What is 'good' about Good Friday?	Christianity
Is it possible for everyone to be happy?	Buddhist
Can the Buddhist's make the world a better place?	Buddhist

Year 4:

Jigsaw RE Enquiry	Worldview studied:
Does praying at regular intervals help a Muslim in their everyday lives?	Islam
What is the most significant part of the nativity story for Christians today?	Christianity
Does completing a pilgrimage make a person a better Muslim?	Islam
Is forgiveness always possible for Christians?	Christianity
Does visiting the Ganges make a person a better Sanatani?	Sanatana Dharma
What do some deities tell Sanatanis about God?	Sanatana Dharma

Year 5:

Jigsaw RE Enquiry	Worldview studied:
How do inspirational people impact on how Humanists live today?	Humanism
Is the Christmas story true?	Christianity
What is the best way for a Buddhist to show commitment to their beliefs?	Buddhist
How significant is it for Christians to believe that God intended Jesus to die?	Christianity
What is the best way for a Buddhist to show commitment to their beliefs?	Buddhist
What is the best way for a Buddhist to lead a good life? Right living and intention	Buddhist

Year 6:

Jigsaw RE Enquiry	Worldview studied:
What is the best way for a Muslim to show commitment to God?	Islam
Do Christians celebrations and traditions help Christians understand who Jesus was and why he was born?	Christianity
Does belief in Akhirah (life after death) help Muslims lead a good life?	Islam
Is Christianity still a strong religion over 2000 years after Jesus was on Earth?	Christianity
How can Brahman be everywhere and in everything?	Sanatana Dharma
Do beliefs in Karma, Samsara and Moksha help Sanatanis live good lives?	Sanatana Dharma

How is RE organised in this school?

Jigsaw RE brings together learning about and from religion, questioning and spiritual development in a comprehensive scheme of learning. Teaching strategies are varied and are mindful of teaching and learning theories and the need for adaptive teaching. Each enquiry starts from the children's own life experiences using these as a bridge into the investigation of the religion being studied.

Learning is assessed and children have opportunity to express their own thoughts and beliefs and empathise with believers of that religion or belief position.

At Heatherlands, we timetable a lesson each week to teach the RE knowledge and skills. If we are teaching a celebration at a specific time of year, it may be that the year group decides to block the lessons, over one or two weeks.

Teaching time - The agreed syllabus sets out what pupils are entitled to study and explore in RE from the age of 3 to post-16. It is built on the assumption of 5% of their curriculum experience being focused on RE, translating into RE teaching time as follows: Key Stage 1: 36 hours per year Key Stage 2: 45 hours per year

These discrete RE lessons are reinforced and enhanced in many ways:

Assemblies and collective worship, praise and reward system, Learning Charter, through relationships child to child, adult to child and adult to adult across the school. We aim to 'live' what is learnt and apply it to everyday situations in the school community.

Class teachers deliver the RE lessons to their own classes and when appropriate an outside visitor may support the teaching, alongside that of the class teacher.

It is the SMSC subject lead's responsibility to keep up to date with current practice, attend network briefings and training, and lead staff and governor training. It is the individual year group's responsibility to ensure that they are downloading current Jigsaw RE planning and resources from the portal and teaching the revised materials.

SEND Provision

Jigsaw RE is written as a universal core curriculum provision for all children. Inclusivity is part of its philosophy. Teachers will add to the planning to meet the needs of the children in their classes. To support this, many enquiries suggest creative learning activities that allow children to choose the media with which they work and give them scope to work to their full potential. To further help teachers adapt the teaching, for children in KS1 and 2, each enquiry has exemplars for those children working towards the learning objective, at the expected level for this age group and those working beyond the expected level of achievement.

Assessment

Teachers are eager to ensure children are making progress with their learning throughout their RE. Therefore, each enquiry has built-in assessment. This task is the formal opportunity for teacher assessment of the children's knowledge of that religion, depth of critical thinking, and ability to answer the enquiry question. This stand-alone evidence is used in conjunction with other evidence such as records of discussions, recorded work and annotations from other lessons within the enquiry to assist the teacher in assessing whether a child is working at the expected level or towards or beyond it. Children are assessed over three aspects of learning:

- a personal resonance with or reflection on the material/religion being studied to answer the enquiry question.
- knowledge and understanding of the material/religion being studied to answer the enquiry question.
- evaluation/critical thinking in relation to the enquiry question

These are tracked throughout the planning stage so that teachers can utilise the appropriate evidence accordingly. In line with non-statutory guidance issued by the RE Council in 2013 (cited on page 1) descriptors of these aspects utilise age-related expectations of working towards, working at the expected attainment and working beyond.

Recording and tracking progress

To support the teacher in tracking each child's progress throughout the year, there is an overview sheet for each enquiry on which to record the progress of the whole class. This supports teacher overview and facilitates subject leader monitoring and moderation.

Reporting to Parents/Carers

The assessment process described above helps teachers report to parents/carers. Jigsaw RE enquiries give teachers meaningful evidence to cite in mid-year reports.

The Attainment Descriptors

The attainment descriptors contained within Jigsaw RE are 3-fold to match with what the majority of schools are using, although their language may be different.

Monitoring and evaluation

The RE leader monitors delivery of the programme through observation and discussion with teaching staff, as well as discussions with children and scrutiny of their written work to ensure consistent and coherent curriculum provision.

Evaluation of the programme's effectiveness is conducted on the basis of:

- Pupil and teacher evaluation of the content and learning processes
- Staff meetings to review and share experience
- Monitoring of assessment to ensure progression throughout the school

External contributors

RE gives opportunities to promote an ethos of respect for others, challenge stereotypes and build understanding of other cultures and beliefs. This contributes to promoting a positive and inclusive school ethos that champions democratic values and human rights. The British Values agenda is intrinsic to Jigsaw RE.

External contributors from the community, e.g. local clergy, local members/speakers from other religions etc make a valuable contribution to the RE programme as do visits to places of worship. Their input is carefully planned and monitored to fit into and complement the programme.

Teachers are always present during these sessions and remain responsible for the effective delivery of the RE programme.

The Learning Environment

Establishing a safe, open and positive learning environment based on trusting relationships between all members of the class, adults and children alike, is vital. To enable this, it is important that respect for each other's views and beliefs and those of the believers of that religion is encouraged at all times and that any artefacts are handled with respect and care. For this reason, we provide the Jigsaw RE Charter.

Teaching Sensitive and Controversial Issues

Sensitive and controversial issues are certain to arise in learning from real-life experience and discussing personal beliefs.

Topics are presented using a variety of views and beliefs so that pupils are able to form their own, informed opinions but also respect that others have the right to different opinions. Teachers should never feel obliged to discuss their own beliefs unless they feel comfortable doing so and can ensure that this will not influence or restrict the children's own expression.

Involving parents and carers

The school believes that it is important to have the support of parents, carers and the wider community for the RE programme. Parents and carers are/will be given the opportunity to find out about and discuss RE through:

- * Response to RE comments on reports
- * Curriculum newsletters and 'The Heatherlands Way' newsletter
- * Displays

Withdrawal from RE lessons

Parents/carers have the right to withdraw their children from all or part of the Religious Education. Those parents/carers wishing to exercise this right are invited in to see the head teacher and/or RE Leader who will explore any concerns and discuss any impact that withdrawal may have on the child. The school will ensure that parents who want to withdraw their children from RE are aware of the RE syllabus and that it is relevant to all pupils and respects their own personal beliefs. Parents will be made aware of the learning objectives and what is covered in the RE curriculum and should be given the opportunity to discuss this, if they wish. The school may also wish to review such a request each year, in discussion with the parents.

The use of the right to withdraw should be at the instigation of parents and it should be made clear whether it is from the whole of the subject or specific parts of it. No reasons need be given. Where parents have requested that their child is withdrawn, their right must be respected, and where RE is integrated in the curriculum, the school will need to discuss the arrangements with the parents or carers to explore how the child's withdrawal can be best accommodated. Once a child has been withdrawn, they cannot take part in the RE programme until the request for withdrawal has been removed.

As a school it is our duty to inform our local Standing Advisory Council on RE regarding the numbers of children being withdrawn.

Links to other policies and curriculum areas

We recognise the clear link between RE and the following policies and staff are aware of the need to refer to these policies when appropriate.

- *Collective Worship where appropriate (CLP)*
- Teaching and Learning Policy
- Equal Opportunities Policy
- Child Protection Policy
- *PSHE inc RSE Policy*
- *Prevent Strategy*

Training and support for staff

All staff benefit from training to enhance their RE delivery skills. Opportunities are provided for staff to identify individual training needs on a yearly basis and relevant support is provided.

In addition to this, support for teaching and understanding RE issues is incorporated in our management schedule for staff training drawing on staff expertise and/or a range of external agencies.

Furthermore, Jigsaw have planned in free Welcome to Worldviews CPD webinars. These sessions are suitable for RE subject leaders AND/OR the class teachers delivering teaching on these religions and worldviews to develop their subject knowledge.

Dissemination

This policy is available on our school website where it can be accessed by the community. Training is regularly delivered to staff on the policy content. Copies are available from the school office on request from parents/carers.

Policy Review

This policy is reviewed **annually**.

	Signed Headteacher	Signed Chair of Governors
Date of review:		
Date of next review:		